

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Montessori City School
2	AFFILIATION NO.(IF APPLICABLE)	730114
3	SCHOOL CODE (IF APPLICABLE)	23647
4	COMPLETE ADDRESS WITH PIN CODE	NEAR INCOME TAX OFFICE KATHUA JAMMU AND KASHMIR
5	PRINCIPAL NAME	Renu Salotra
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	mcskathua@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6005191920

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://montessoricityschool.com/m-admin/inc/uploads/1720863854.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://montessoricityschool.com/m-admin/inc/uploads/1720863829.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://montessoricityschool.com/m-admin/inc/uploads/1720863805.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://montessoricityschool.com/m-admin/inc/uploads/1720863779.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://montessoricityschool.com/m-admin/inc/uploads/1720863746.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://montessoricityschool.com/m-admin/inc/uploads/1720863694.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://montessoricityschool.com/m-admin/inc/uploads/1720865958.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://montessoricityschool.com/m-admin/inc/uploads/1720863642.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://montessoricityschool.com/m-admin/inc/uploads/1720863576.pdf
2	ANNUAL ACADEMIC CALENDER	https://montessoricityschool.com/m-admin/inc/uploads/1720863626.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://montessoricityschool.com/m-admin/inc/uploads/1720863606.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://montessoricityschool.com/m-admin/inc/uploads/1720863591.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://montessoricityschool.com/m-admin/inc/uploads/1720863556.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Renu Salotra
2	TOTAL NO. OF TEACHERS	18
	PGT	4

	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	04	04	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ir36TK5KqiU